

**KENTUCKY BOARD OF PHARMACY
23 MILLCREEK PARK, BLDG 2
FRANKFORT KY 40601-9230
December 8, 2004 9:00AM**

Agenda

- I. CALL TO ORDER**
- II. APPEARANCES**
- III. MINUTES**
 - *A. November 13 and 14, 2004**
- IV. INTERAGENCY**
- V. BOARD REPORTS**
 - A. Board President**
 - 1. Advisory Council**
 - 2. Recognize Maxine Snively**
 - 3. Welcome Pete Orzali, Jr.**
 - 4. Welcome Steve Hart**
 - 5. Review 2004 accomplishments**
 - 6. Election of President-Elect 2005**
 - 7. Friend of Board of Pharmacy 2004 Award**
 - 8. Board Exams January 22, 2005**
 - B. Board Members**
 - C. Board Executive Director**
 - D. Board Staff**
 - E. IPC Chairman**
 - 1. Name change to PRN**
- VI. CURRENT/PENDING CASES**
 - A. OAG – C. Lalonde-Mooney**
 - 1. Case update**
 - B. KBP CASE UPDATES**
 - Case No. 02-0139A**
 - Case No. 03-0125A**
 - Case No. 03-0142**
 - Case No. 03-0148A**
 - Case No. 03-0148B**
 - Case No. 03-0148C**
 - Case No. 03-0152**
 - Case No. 03-0153**
 - Case No. 03-0154**

Case No. 04-0006
Case No. 04-0021
Case No. 04-0029A
Case No. 04-0029B
Case No. 04-0051A
Case No. 04-0051B
Case No. 04-0053B
Case No. 04-0064
Case No. 04-0070G
Case No. 04-0070J
Case No. 04-0070M
Case No. 04-0071A
Case No. 04-0071B
Case No. 04-0073A
Case No. 04-0073B
Case No. 04-0074
Case No. 04-0078A
Case No. 04-0079
Case No. 04-0083
Case No. 04-0084
Case No. 02-0059

C. Case Review Committee

VII. RECIPROCITY/RELICENSURE/INTERNSHIP

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. Industrial Clerkship approval-Allison Cooper**
- *B. Centralized Data Processing System-Kegler Brown Hill & Ritter**
- *C. Bulk Transfers of Prescriptions-David Hileman**

IX. NABP

X. LEGISLATION/REGULATIONS

- *A. Statute changes**

XI. CONTINUING EDUCATION

- A. Program Review**

XII. FINES

- A. Fines Report**

XIII. OLD BUSINESS

- **A. Technician Registering/Licensing Issue-Statute/Regulations**
- **B. Internet Prescription Issue**
- **C. Telepharmacy Regulations**

- **D. Electronic Signatures-WebMD, others**
- E. Department of Corrections**

XIV. NEW BUSINESS

- *Information enclosed with this agenda**
- **Information previously provided**
- ***Old material with response**